

**O.C.G.A. § 50-36-1(e)(2) Affidavit**

By executing this affidavit under oath, as an applicant for a **license, permit or registration**, as referenced in O.C.G.A. § 50-36-1, from the **Department of Community Health, State of Georgia**, the undersigned applicant verifies one of the following with respect to my application for a public benefit:

- 1) \_\_\_\_\_ I am a United States citizen.
- 2) \_\_\_\_\_ I am a legal permanent resident of the United States.
- 3) \_\_\_\_\_ I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency.

My alien number issued by the Department of Homeland Security or other federal immigration agency is:\_\_\_\_\_.

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one secure and verifiable document, as required by O.C.G.A. § 50-36-1(e)(1), with this affidavit.

The secure and verifiable document provided with this affidavit can best be classified as:  
\_\_\_\_\_.

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20, and face criminal penalties as allowed by such criminal statute.

Executed in \_\_\_\_\_ (city), \_\_\_\_\_(state).

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Printed Name of Applicant

SUBSCRIBED AND SWORN  
BEFORE ME ON THIS THE  
\_\_ DAY OF \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
NOTARY PUBLIC  
My Commission Expires:



**GEORGIA DEPARTMENT OF  
COMMUNITY HEALTH**

David A. Cook, Commissioner

Nathan Deal, Governor

2 Peachtree Street, NW  
Atlanta, GA 30303-3159  
www.dch.georgia.gov

**APPLICATION FOR X-RAY REGISTRATION**

A. Applicant: \_\_\_\_\_ Facility \_\_\_\_\_  
(Please Print or Type)

Facility Address: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

County: \_\_\_\_\_ Telephone ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_

B. Has a Radiation Shielding Design for this facility been submitted to the X-ray Unit for approval: A plan must be submitted as part of the initial registration requirements: [ ] Yes [ ] No If yes, plan review no. \_\_\_\_\_

C. Is This Application for: (check all that apply) Have you previously registered an X-ray Facility in Georgia? [ ] Yes [ ] No  
[ ] A new facility [ ] Relocation If yes, under what name: \_\_\_\_\_  
[ ] A purchase of new equipment [ ] Update information of \_\_\_\_\_  
Previously registered and in what county: \_\_\_\_\_  
[ ] Other \_\_\_\_\_

D. Equipment type: (Indicate the number of machines in each category):  
\_\_\_ 1 Dental Intraoral \_\_\_ 7 Mammography \_\_\_ 13 Therapeutic (less than 0.9 Mev)  
\_\_\_ 2 Dental Cephalometric \_\_\_ 8 C-Arm \_\_\_ 14 Therapeutic Accelerator  
\_\_\_ 3 Dental Panorgraphic \_\_\_ 9 Computerized Tomography \_\_\_ 15 Particle Accelerator  
\_\_\_ 4 Radiographic Only \_\_\_ 10 Photofluorographic \_\_\_ 16 Cabinet X-ray  
\_\_\_ 5 Fluoroscopic Only \_\_\_ 11 Analytical X-ray \_\_\_ 17 Open Beam X-ray  
\_\_\_ 6 R & F Same Unit No of tubes \_\_\_ 12 Particle Analyzer \_\_\_ 18 \_\_\_\_\_ Other  
\_\_\_ 19 Bone Densitometer

E. Please check one in each category:  
1. Practice 2. Facility Category  
[ ] 1 Medical [ ] 6 Podiatry [ ] 1 Private Office [ ] 5 Education  
[ ] 2 Dental [ ] 7 Industrial [ ] 2 Hospital [ ] 6 Industrial  
[ ] 3 Chiropractic [ ] 8 Research [ ] 3 Clinic [ ] 7 Institutional  
[ ] 4 Osteopathy [ ] 9 Institution [ ] 4 Mobile (see F below) [ ] 8 Specify \_\_\_\_\_  
[ ] 5 Veterinary [ ] 10 Other (Specify)

F. Van or Trailer I.D. No: \_\_\_\_\_ License Tag No. \_\_\_\_\_ Year: \_\_\_\_\_ State: \_\_\_\_\_

G. List all x-ray machines at the facility or in mobile van ( Use additional sheets if necessary)  
Console Brand Name \_\_\_\_\_ Model No. \_\_\_\_\_ Serial No. \_\_\_\_\_

H. Install x-ray systems that have been disposed of during the last report period: Console Brand Name \_\_\_\_\_  
Disposition \_\_\_\_\_ If sold, name \_\_\_\_\_

I. For diagnostic Facilities except hospitals; List all practitioners who have the authority to prescribe x-rays. Please Print.

J. Only the person responsible for radiation safety may sign (i.e. the doctor in charge or RSO)

**FOR DCH USE ONLY**  
Registration Number:  
\_\_\_\_\_

\_\_\_\_\_  
Authorized Signature/Title  
\_\_\_\_\_  
Print or Type Name  
Date: \_\_\_\_\_